



**OAB Annual Convention Exhibit Day  
April 16, 2009  
Renaissance Hotel & Convention Center  
Tulsa, Oklahoma**

Exhibitors:

There's a lot happening in radio and TV today, and we are trying to keep up with it in programming our convention. As exhibitors, you play a big role in keeping our members abreast of the changes. I hope you will consent to be with us in April.

Exhibits will be featured on **Thursday, April 16, from 8:00 a.m. until 4:00 p.m.** Our annual Engineering Conference will also be held that day, and our Continental Breakfast, Refreshment Breaks, and Engineers Lunch will be served in the exhibit area. Roger Herring, KTUL-TV, and Britt Lockhart, Clear Channel Radio, are in charge of the engineering conference.

Enclosed is an Exhibit Space Reservation form for the 2009 Convention. Please complete the form and mail, fax, or e-mail it to our office. To secure your space, please return the reservation form as soon as possible.

The Renaissance Hotel in Tulsa will host the convention. Our convention room rate is \$139 for single or double. Please book early; the \$139 rate will expire when our block sells out, or on March 16th, 2009—whichever comes first. Call Renaissance Reservations at (918) 307-2600 or (800)-264-0165 and request the special rate for the Oklahoma Association of Broadcasters.

***The OAB recognizes the dates of our convention are very close to those of the NAB. If this presents a problem for you, please give us a call. We might have a suitable solution.***

Sincerely,

A handwritten signature in black ink that reads "Vance Harrison". The signature is written in a cursive style and is positioned above the printed name and title.

Vance Harrison  
President



## Annual Convention 2009 Exhibit Space Reservation

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**Please reserve our exhibit space for the 2009 Annual Convention.**

<u>  1  </u>	8' x 10' exhibit booth	\$ 500
_____	additional 8' x 10' booths @ \$250 each	\$ _____
_____	<b>Total # of Booths</b>	<b>Total Due \$ _____</b>

Check enclosed

Visa/MC/AmEx: \_\_\_\_\_ Exp \_\_\_\_\_

***Cancellation of space after March 1 will result in the forfeiture of 50% of booth space fee.***

Ordered by: \_\_\_\_\_ Date: \_\_\_\_\_

**Please fax this form to (405) 848-0772  
or mail to the address below  
by February 28, 2009.**