



**OAB Annual Convention Exhibit Day**  
**March 18, 2010**  
**Skirvin Hotel—Oklahoma City, Oklahoma**

Exhibitors:

There's a lot happening in radio and TV today, and we are trying to keep up with it in programming our convention. As exhibitors, you play a big role in keeping our members abreast of the changes. I hope you will consent to be with us in March, 2010.

Exhibits will be featured on **Thursday, March 18, from 8:00 a.m. until 4:00 p.m.** Our annual Engineering Conference will also be held that day, and our Continental Breakfast, Refreshment Breaks, and Engineers Lunch will be served in the exhibit area.

Enclosed is an Exhibit Space Reservation form for the 2010 Convention. Please complete the form and mail, fax, or e-mail it to our office. To secure your space, please return the reservation form as soon as possible.

The historic Skirvin Hotel in Oklahoma City will host the convention. Our convention room rate is \$145 for single or double. Please book early; the \$145 rate will expire when our block sells out, or on February 19<sup>th</sup>, 2010—whichever comes first. Call the Skirvin Hotel at (888) 490-6546 and request the special rate for the Oklahoma Association of Broadcasters. The group code is AOB. If you'd prefer to book online, go to [www.skirvinhilton.com](http://www.skirvinhilton.com) and enter AOB as the Group/Convention code.

See you at Convention 2010!

Sincerely,

A handwritten signature in black ink that reads "Nancy Struby". The signature is written in a cursive, flowing style.

Nancy Struby  
Director of Operations



## Annual Convention 2010 Exhibit Space Reservation

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**Please reserve our exhibit space for the 2010 Annual Convention.**

<u>  1  </u>	8' x 10' exhibit booth	\$ 500
<u>    </u>	additional 8' x 10' booths @ \$250 each	\$ _____
<u>    </u>	<b>Total # of Booths</b>	<b>Total Due \$ _____</b>

Check enclosed

Visa/MC/AmEx: \_\_\_\_\_ Exp \_\_\_\_\_

Cancellation of space after February 15, 2010, will result in the forfeiture of 50% of booth space fee.

Ordered by: \_\_\_\_\_ Date: \_\_\_\_\_

**Please fax this form to (405) 848-0772  
or mail to the address below  
by December 31, 2009.**